ALABAMA BANTAM CLUB SPRING QUAD SHOW BANTAMS ONLY MARCH 15-16, 2024 CLANTON, ALABAMA



SHOW SECRETARY BRETT THOMPSON – 256-339-3374 ADAM THOMPSON – 205-353-1391

# AWARDS FRIDAY NIGHT DOUBLE SHOW

**ENTRY FEE: \$ 3 PER BIRD PER SHOW** 

#### **JUDGES:**

LARRY DENNY, MO – MATT LHAMON, OH LEWIS CUNNINGHAM, OH – MICHAEL SAYRE, OH

> CHAMPION OF SHOW - \$30 & PLAQUE RESERVE OF SHOW - \$20 & PLAQUE CLASS CHAMPIONS - ROSSETS CLASS RESERVES - ROSSETS

# AWARDS SATURDAY DOUBLE SHOW

**ENTRY FEE: \$ 3 PER BIRD PER SHOW** 

#### **JUDGES:**

BRIAN KNOX, NH – TATER BRITT, NC TYLOR MURRY, OH – CHRIS HAWES, MS

CHAMPION OF SHOW - \$30 & PLAQUE RESERVE OF SHOW - \$20 & PLAQUE CLASS CHAMPIONS - ROSSETS CLASS RESERVES - ROSSETS

#### **SHOW MEETS**

ABA – SPECIAL MEET EACH SHOW
OLD ENGLISH GAME BANTAM CLUB OF AMERICA – SPECIAL MEETS EACH
SHOW

MODERN GAME BANTAM CLUB OF AMERICA – SPECIAL MEETS EACH SHOW COCHINS INTERNATIONAL – SPECIAL MEETS EACH SHOW AMERICAN SILKIE BANTAM CLUB – SPECIAL MEETS FRIDAY SHOW – 2023 EASTERN SILKIE NATIONAL 1<sup>ST</sup> SHOW SAT – SPECIAL MEET 2<sup>ND</sup> SHOW SAT JAPANESE BANTAM BREEDERS ASSOCIATION – STATE MEET - SPECIAL MEETS IN SHOW

#### SHOW SCHEDULE

FRIDAY – BARN OPEN TO RECEIVE BIRDS 12:00 NOON CST FRIDAY NIGHT SHOW BIRDS MUST BE COOPED BY 3:00 PM CST – JUDGING BEGINS 4:00 PM CST SATURDAY – BARN OPEN 6:00 AM CST – JUDGING STARTS 9:00 AM – BIRDS WILL BE RELEASED WHEN CHAMPIONS ARE CHOOSEN

ENTRY DEADLINES

MAIL IN ENTRIES – FRIDAY MARCH 8, 2024
2800 LOGAN AVE SW CULLMAN, AL 35055

CALL IN – EMAIL - TEXT ENTRIES

TUESDAY MARCH 12, 2024 9:00 PM CST

albantamclub@gmail.com - 256-339-3374 – 205-353-1391

FUND RAISERS
RAFFLE TABLE
50/50
JUNIOR BIRD AUCTION
ALL DONATIONS WELCOME!!!

# AMERICAN SILKIE BANTAM CLUB 2023 EASTERN SILKIE NATIONAL HOSTED BY:

ALABAMA BANTAM CLUB

**AWARDS LIST OPEN** 

BEST OF BREED

\$50 - PLAQUE - SILKIE PAINTING - GROOMING APRON

RESERVE OF BREED

\$ 25 PLAQUE - SILKIE PAINTING

3RD - 4TH - 5TH BEST OVERALL SILKIE

PLAQUE & \$20 EACH

BEST OVERALL SILKIE DISPLAY

PLAQUE

BEST DISPLAY OTHER THAN BLACK OR WHITE

PLAQUE

**BEST OVERALL** 

COCK - HEN - COCKEREL - PULLET

PLAQUE

**BEST & RESERVE NSV** 

PLAQUE

**BEST & RESERVE VARIETY SILKIES** 

**RECONIZED VARIETIES ONLY** 

**GOLD & SILVER MEDALLIONS** 

AWARDS LIST JUNIORS

BEST OF BREED SILKIE

\$50 - PLAQUE – GROOMING APRON

RESERVE OF BREED SILKIE

\$25 – PLAQUE

3<sup>RD</sup> BEST OVERALL SILKIE

PLAQUE & \$20

BEST & RESERVE NSV SILKIE

PLAQUE

BEST & RESERVE VARIETY SILKIES

RECONIZED VARIETIES ONLY

GOLD & SILVER MEDALLIONS

### **Show Rules:**

- 1. The competition is open to Bantam chickens and Bantam ducks.
- 2. Birds will be judged under ABA rules.
- 3. ALL birds must be Pullorum-Typhoid and Avian Influenza tested clean. ALL OUT OF STATE birds must be NPIP Pullorum-Typhoid and Avian Influenza clean, if not then Vet tested clean within 21 days before entering the state. State officials may be present and test papers are required.
- 4. All birds must be cooped by 8:45 am CST on Saturday and 3:00 pm on Friday night
- 5. Judging will begin at 9:00 am CST on Saturday and around 4:00 pm on Friday.
- 6. Entry fee is \$3 per bird per show on Friday & Saturday. Note: You do not have to show on Friday night to show on Saturday. Make check payable to Alabama Bantam Club.
- 7. The junior show entry fee for all shows is \$2 per show.
- 8. A \$5 clean-up fee will be paid by every exhibitor.
- 9. All entry fees must be paid regardless, even if you are unable to show.
- 10. The ABC reserves the right to substitute and/or add judges. All judges' decisions are final.
- 11. Only judges, clerks, and show officials will be permitted in the aisles during judging.
- 12. ABC will not be responsible for loss or accident to persons or birds.
- 13. Alcoholic beverages will not be permitted in the showroom. No smoking is allowed inside the show building.
- 14. NO adults will be allowed to coop or groom the junior's birds. If a junior needs help ABC members will be happy to assist them.
- 15. Any bird(s) in the show or sale area that appears to be sick will be removed from the show grounds.
- 16. Any matter that is not covered by show rules will be settled by the executive committee of the ABC and all decisions will be final.
- 17. After birds are cooped in, please close your coop tags. Coop tags will remain closed until judging is complete.
- 18. Displays will be handled by ABA rules. Trios will not be accepted.
- 19. Absolutely no early cooping out!!
- 20. Adding or substituting birds: adding birds the day of the show will not be allowed, substituting birds will only be allowed with permission of show secretary or show official and only if birds can be aligned for judging.
- 21. Please respect others regarding the COVID 19 issues.

## **DIRECTIONS**

CHILTON COUNTY CATTLE BUILDING – 513 AIRPORT RD. CLANTON, AL 35046 From I-65 North – (Exit 212) turn right on Lay Dam Rd West (HWY 145), go 2 miles, pass Clanton Medical Complex (Hospital) and turn left onto Airport Rd, turn left in curve of road just before Airport. First building on the left. From I-65 South – (Exit 208) turn right, go ½ mile and turn right on to Dunlop Drive. At the stop sign turn left; turn right in curve of road just as you pass the Airport.

#### HOTELS:

INN OF CLANTON - 205-280-0306 (EXIT 208) - SHOW HEADQUARTERS Best Western - 205-280-1006 (EXIT 205 Day's Inn - 205-755-0510 (EXIT 205

## SALE & SWAP AREA

For exhibitors in show sale cages will be available by the ABC at \$3.00 per hole with a limit of 5 birds per hole. All other sales must be outside of the building; you must use your own cages. For non-exhibitors sales cages will be \$5.00 per hole. To set up outside, with your own cages \$10.00. All outside sales have to be cleaned up by the seller.

## JUNIOR SHOW

ENTRY FEE \$ 2.00 PER SHOW ALL ENTRIES TO BRETT OR ADAM THOMPSON 256-339-3374 – 205-353-1391 Kelly Nations –Youth Director

#### **AWARDS**

Friday Night Show #1
CHAMPION AND RESERVE OF SHOW

3<sup>RD</sup> BEST OF SHOW

4<sup>TH</sup> BEST OF SHOW

5<sup>TH</sup> BEST OF SHOW

Friday Night Show #2
CHAMPION AND RESERVE OF SHOW

3<sup>RD</sup> BEST OF SHOW

4<sup>TH</sup> BEST OF SHOW

5<sup>TH</sup> BEST OF SHOW

SATURDAY SHOW #1
CHAMPION AND RESERVE OF SHOW

3<sup>RD</sup> BEST OF SHOW

4<sup>TH</sup> BEST OF SHOW

5<sup>TH</sup> BEST OF SHOW

SATURDAY SHOW #2
CHAMPION AND RESERVE OF SHOW

3<sup>RD</sup> BEST OF SHOW

4<sup>TH</sup> BEST OF SHOW

5<sup>TH</sup> BEST OF SHOW

# **ABC Entry Form**

MAIL IN ENTRIES - CLOSE 3-5-24 - 2800 LOGAN AVE SW CULLMAN, AL 35055 CALL IN ENTRIES - CLOSE 3-10-24 AT 9:00 PM CST - BRETT 256-339-3374 OR ADAM 205-353-1391

E-Mail - TEXT ENTRIES - CLOSE 3-10-24 AT 9:00 PM CST albantamclub@gmail.com

	X7	Cock	Hen	Cockerel	Pullet
Breed	Variety	Cock	Hen	Cockerei	Рице
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aturday Show:	_ x \$6.00 =				_
R Friday Night:	x \$4.00 = x \$4.00 = .00 =		\$_ \$_		-